

| Delegate Reporting Form No. |                       | 1                                      | 2         | 3           | 4               | 5                                 | 6                               | 7                 | 8  |
|-----------------------------|-----------------------|--|-----------|-------------|-----------------|-----------------------------------|---------------------------------|-------------------|--|
| CLUB                        | Delegate or Alternate | Mbrs Pd to ITC [Incl Life & Dual Mbrs] | Dual Mbrs | Active Mbrs | Mbrs Here Today | Mbrs Attending For The First Time | New Mbrs Since Last Council Mtg | Guests Here Today | Club Mtg Visitors Since Last Council Mtg |
| Golden Bear                 |                       |  |           |             |                 |                                   |                                 |                   |  |
| Golden Opportunity          |                       |  |           |             |                 |                                   |                                 |                   |  |
| River City Communicators    |                       |  |           |             |                 |                                   |                                 |                   |  |
| Speakers Network            |                       |  |           |             |                 |                                   |                                 |                   |  |
| Thursday Morning            |                       |  |           |             |                 |                                   |                                 |                   |  |
| Valley Communicators        |                       |  |           |             |                 |                                   |                                 |                   |  |
|                             |                       |  |           |             |                 |                                   |                                 |                   |  |

NOTE:  
Column #2: List Dual Members in their Secondary Club only. Please refer to Council 2 or Sierra Pacific Region Roster.  
ATTENDANCE AWARD: The data in Columns #1 and #3 only, are used by PREM Committee for Attendance Award calculations.